

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ANKUR SCHOOL SECTOR 14 CHANDIGARH
2	AFFILIATION NO.(IF APPLICABLE)	2630073
3	SCHOOL CODE (IF APPLICABLE)	23061
4	COMPLETE ADDRESS WITH PIN CODE	ANKUR SCHOOL, PANJAB UNIVERSITY CAMPUS, SECTOR 14, CHANDIGARH, - 160014
5	PRINCIPAL NAME	MS ARUNA DHIMAN
6	PRINCIPAL QUALIFICATION	MA ENG M.PHIL M.ED PGDTE
7	SCHOOL EMAIL ID	ankurschool.pu.chd@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	01722545792

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1T5AtT8zGpUQKpiCUC4afMRP6OpJ7KVii/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1Zc13D0sCfhhdiiyzV-IUO0_zjeSxHtCb/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1kJL1tya4WVpciMDQGMns3MgJi5-t-L0Z/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1kJL1tya4WVpciMDQGMns3MgJi5-t-L0Z/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1EDOG5sROW4rLX6ApNxbNsWf1EyUFJNVO/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1BN8phJkKmnwYNu_w0ZWNsAGKWCN1Mkvl/view?usp=sharing
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1QV7l4zygYohqtjaQ8uv0Vhn798YkzNRt/view?usp=sharing

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1EDOG5sROW4rLX6ApNxbNsWf1EyUFJNVO/view?usp=sharing
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/11VUbfYGFVT1KEFBcrS8PAqFgRFEW-E9r/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/1EjP0tyg14_wync6TRcvmMVUC7dBJRQJ8/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1rAmwFS1nJHbEoOYO29VpvmYNzJduUk_x/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://ankurschool.in/assets/uploads/circularfile/0db3654fbddfe0525ff1cb1575d906e2.png

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MS ARUNA DHIMAN
2	TOTAL NO. OF TEACHERS	115
	PGT	17
	TGT	46
	PRT	42
3	TEACHERS SECTION RATIO	5
4	DETAILS OF SPECIAL EDUCATOR	02
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	EROLINA RODRIQUES (MA PSYCHOLOGY, B.ED SPECIAL EDUCATION) MADHU (ANM 3 YEARS DIPLOMA IN NATUROPATHY)

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	149	148	99	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2025	84	82	98	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	14545
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	66 & 3234
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 487
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	20
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/bCJF9SPC84Y?si=iz88Cl6bcTRs_l41