



# Ankur School

Senior Secondary Co-Educational School

Affiliated to CBSE - Delhi | Affiliation No. 2630073, School Code: 23061  
Panjab University Campus, Sector-14, Chandigarh -160014

SPACE FOR  
PHOTOGRAPH

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latest passport  
size  
photograph.

## APPLICATION FORM

POST APPLIED FOR: \_\_\_\_\_

DATE: \_\_\_\_ - \_\_\_\_ -2026

1. Name : \_\_\_\_\_
2. Father's/ Husband's Name : \_\_\_\_\_
3. Mother's/ Wife's Name : \_\_\_\_\_
4. Date of Birth (DD/MM/YYYY) : \_\_\_\_\_
5. Present Address : \_\_\_\_\_
6. Contact Number : \_\_\_\_\_
7. E-Mail Id : \_\_\_\_\_
8. Nationality : \_\_\_\_\_
9. Educational Qualifications : \_\_\_\_\_

| CLASS                   | SUBJECTS | PASSING YEAR | BOARD/ UNIVERSITY | %AGE |
|-------------------------|----------|--------------|-------------------|------|
| X                       |          |              |                   |      |
| XII                     |          |              |                   |      |
| B.A/ B.SC./ B.COM/BFA   |          |              |                   |      |
| M.A/ M.SC./ M.COM/ MFA  |          |              |                   |      |
| B.ED./ M.ED.            |          |              |                   |      |
| E.T.T/ N.T.T            |          |              |                   |      |
| CTET PAPER I/ PAPER II  |          |              |                   |      |
| ANY OTHER QUALIFICATION |          |              |                   |      |

10. EXPERIENCE (NO. OF YEARS): \_\_\_\_\_

| SN  | Organization Name | Address | Date of Joining | Date of Leaving | Reason of Leaving | Subject Expertise | Salary Drawn |
|-----|-------------------|---------|-----------------|-----------------|-------------------|-------------------|--------------|
| I   |                   |         |                 |                 |                   |                   |              |
| II  |                   |         |                 |                 |                   |                   |              |
| III |                   |         |                 |                 |                   |                   |              |
| IV  |                   |         |                 |                 |                   |                   |              |

**11. BEST PRACTICES/ INTERESTS:**

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**12. ACHIEVEMENTS IN CO-CURRICULAR ACTIVITIES IF ANY:**

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**13. AWARDS/ RECOGNITIONS:**

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**14. How would you contribute in the progress of the School:**

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**15. I should be selected for the position because:**

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I declare that the information given in my application form is true and complete to the best of my knowledge and belief. I understand that any false statement, deliberate omission or misrepresentation of facts will result in my application being rejected or, if discovered after employment, will result in termination of my employment.

( \_\_\_\_\_ )  
**Signature**